



CITY COUNCIL
ATLANTA, GEORGIA

A RESOLUTION

BY TRANSPORTATION COMMITTEE

04-*ℓ*-1047

A RESOLUTION AUTHORIZING THE MAYOR OR HER DESIGNEE TO GRANT A RIGHT OF ACCESS TO THE GEORGIA POWER COMPANY FOR THE PURPOSE OF OPERATING, MAINTAINING, AND REPAIRING THE GEORGIA POWER COMPANY I-285 STRUCTURES SUBSTATION LOCATED IN THE 13TH DISTRICT OF CLAYTON COUNTY, LAND LOT 72; AND FOR OTHER PURPOSES.

WHEREAS, the City of Atlanta (the "City"), as owner and operator of the Hartsfield-Jackson Atlanta International Airport (the "Airport"), has undertaken a major expansion of the Airport to accommodate the increasing air traffic at the Airport, including construction of the Runway 10-28 Bridge Structure; and

WHEREAS, the Runway 10-28 Bridge Structure requires redundant power for the roadway life safety systems; and

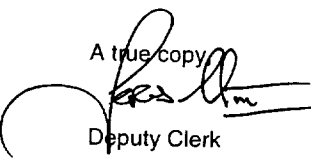
WHEREAS, the Georgia Power Company will construct a back-up Substation for the Runway 10-28 Bridge Structure. Access to the Substation is required across City of Atlanta property for the operations, maintenance, and repairs of the Structures Substation; and

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA, that the Mayor or her designee be and hereby is authorized to grant on behalf of the City a Right of Access to the Georgia Power Company, as shown on Exhibit A attached hereto and made a part thereof by reference.

BE IT FURTHER RESOLVED, that the City Attorney be and is hereby directed to prepare an appropriate document for execution by the Mayor.

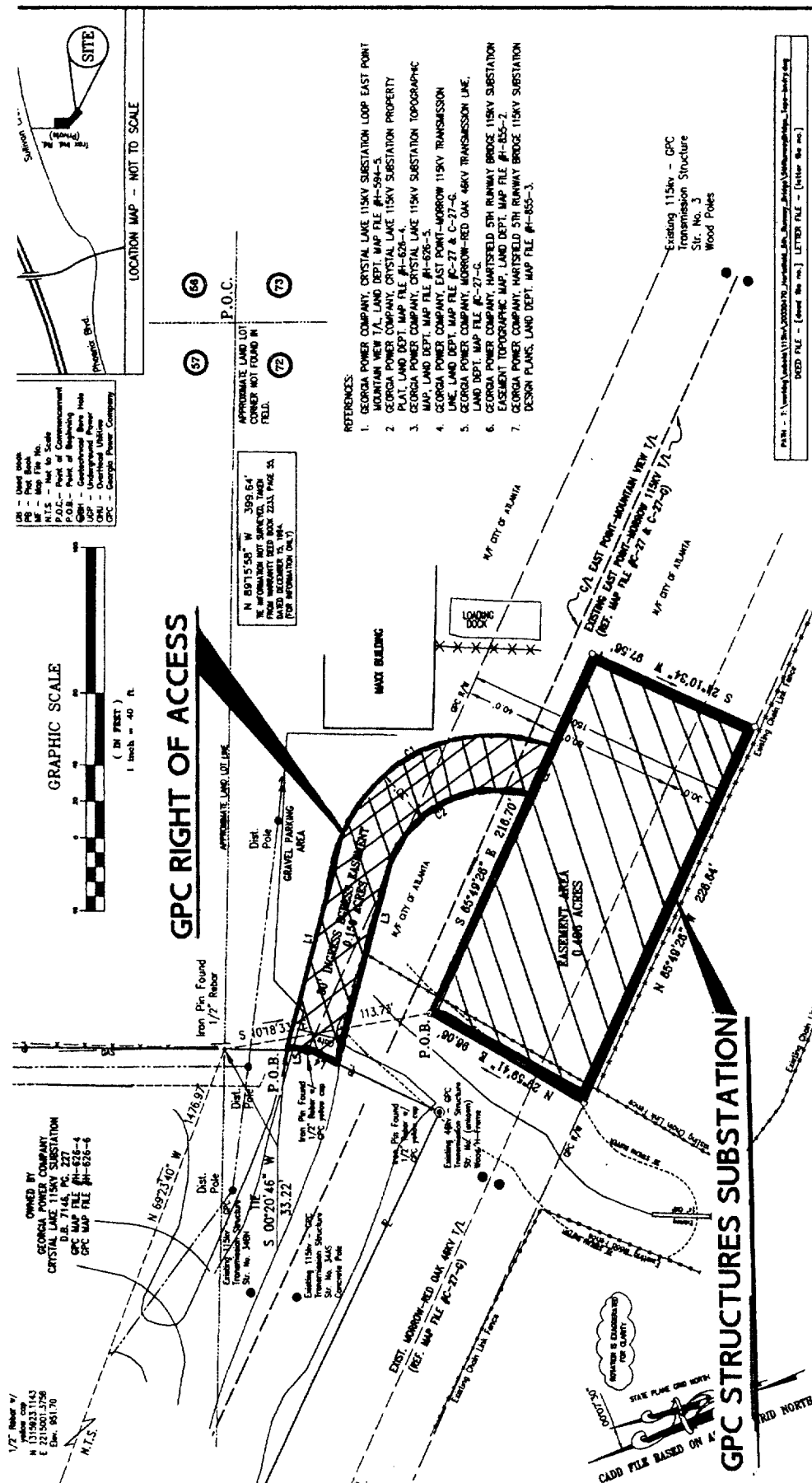
BE IT FINALLY RESOLVED, that this Right of Access shall not become binding on the City and the City shall incur no liability upon same until such Right of Access has been executed by the Mayor and delivered to Georgia Power Company.

A true copy


Deputy Clerk

ADOPTED by the Council
APPROVED by the Mayor

June 21, 2004
June 24, 2004



GEORGIA POWER CO., ATLANTA, GA.	
Land Department	
HARTSFIELD JACKSON 5th RUNWAY BRIDGE 115KV SUBSTATION EASEMENT BOUNDARY MAP	
Land-let Zz. 13th District, Clayton County, Georgia	
DATE	DRAWING NUMBER
Dec. 4, 2003	
H-855-1	

NOTE: THIS PLAT IS NOT VALID FOR RECORDING PURPOSES UNLESS SURVEYOR'S SIGNATURE APPEARS IN ORIGINAL BLACK INK OVER THE STAMP.

In my opinion this plat is a correct and true representation of the land described and has been prepared in conformity with minimum standards and regulations of the State of California.

Surveyor *Michael J. [Signature]*

Stamp: REGISTERED PROFESSIONAL SURVEYOR No. 10151 State of California

Surveyor: M. Doug Johnson
U.S. #220
2411 E. 12th Ave.
Denver, Co. 80202-3374
Phone: (303) 755-4662

7/2/2003

SURVEY CLOSURE STATEMENT

The Field Data upon which this plot is based had a closure precision of one foot in 61,547 feet, and an angular error of 0.6" per angle point, and was adjusted using Congruent Side rule.

This plot has been calculated for closure and is found to be accurate within one foot in 118,803 feet.

Linear Measurement obtained using Auto PS300
Angular Measurement obtained using Auto PS300
Field Work completed 6/26/2003

PROJECT CONTROL
BASED ON AIRPORT COORDINATES

STATE PLANE COORDS. - NAD83(94) - GEORGIA WEST ZONE

AIRPORT	
N: 1314923.1143	N: -3022.2770
ELEV: 951.70	E: 86099.336

GPC - 031-012 N: 1314656.4461 N: -2206.4660
ELEV: 925.48 E: 2216090.8872 E: 86358.867

GEOTECH MARKETS ESTABLISHED USING GLOBAL POSITIONING SYSTEM
MEANS BY GEORGIA POWER COMPANY - LAND DEPARTMENT PERSONNEL.

RCS# 5810
6/21/04
1:50 PM

Atlanta City Council

Regular Session

CONSENT I CONSENT I PG 1-15 EXCEPT 04-O-1110 -1098
 O-1100 O-1109 O-1104 R-1145 R-1144
 ADOPT

YEAS: 13
NAYS: 0
ABSTENTIONS: 0
NOT VOTING: 0
EXCUSED: 0
ABSENT 2

Y Smith	Y Winslow	Y Shook	Y Martin	Y Mitchell
Y Starnes	Y Archibong	Y Muller	Y Maddox	Y Norwood
Y Young	Y Fauver	Y Moore	B Mosley	B Willis

CONSENT I

6-21-04 Council Meeting	
ITEMS ADOPTED ON CONSENT	ITEMS ADVERSED ON CONSENT
1. 04-O-1016 2. 04-O-1009 3. 04-O-1117 4. 04-O-0795 5. 04-O-0919 6. 04-O-0914 7. 04-O-1064 8. 04-O-1101 9. 04-O-1118 10. 04-O-0987 11. 04-O-0990 12. 04-O-1116 13. 04-O-0662 14. 04-O-0663 15. 04-O-0664 16. 04-O-1018 17. 04-O-1106 18. 04-O-1112 19. 04-O-1113 20. 04-O-1119 21. 04-O-0785 22. 04-O-1007 23. 04-O-1103 24. 04-R-1022 25. 04-R-1043 26. 04-R-1047 27. 04-R-1020 28. 04-R-1035 29. 04-R-1051 30. 04-R-1052 31. 04-R-1053 32. 04-R-1111 33. 04-R-1056 34. 04-R-1107 35. 04-R-1088 36. 04-R-1092 37. 04-R-1093 38. 04-R-1094 39. 04-R-1095 40. 04-R-1096	41. 04-R-1066 42. 04-R-1067 43. 04-R-1068 44. 04-R-1069 45. 04-R-1070 46. 04-R-1071 47. 04-R-1072 48. 04-R-1073 49. 04-R-1074 50. 04-R-1075 51. 04-R-1076 52. 04-R-1077 53. 04-R-1078 54. 04-R-1079 55. 04-R-1080 56. 04-R-1081 57. 04-R-1082 58. 04-R-1083 59. 04-R-1084 60. 04-R-1085 61. 04-R-1086 62. 04-R-1087 63. 04-R-1089 64. 04-R-1090 65. 04-R-1091

04-1047
(Do Not Write Above This Line)

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ADOPTED BY

JUN 21 2004

COUNCIL

- ☐ CONSENT REFER
☐ REGULAR REPORT REFER
☐ ADVERTISE & REFER
☐ 1st ADOPT 2nd READ & REFER
☐ PERSONAL PAPER REFER

Date Referred

Referred To:

Date Referred

Referred To:

Date Referred

Referred To:

First Reading

Committee _____
Date _____
Chair _____
Referred To _____

TRANSPORTATION

6/16/04 Date

Chair

Action

Fav, Adv, Hold (see rev. side)

Other

Members

Refer To

Committee

Date

Chair

Action

Fav, Adv, Hold (see rev. side)

Other

Members

Refer To

Committee

Date

Chair

Action

Fav, Adv, Hold (see rev. side)

Other

Members

Refer To

Committee

Date

Chair

Action

Fav, Adv, Hold (see rev. side)

Other

Members

Refer To

CERTIFIED

FINAL COUNCIL ACTION

☒ 2nd ☐ 1st & 2nd ☐ 3rd

Readings

☒ Consent ☐ V Vote ☒ RC V

JUN 21 2004

COUNCIL PRESIDENT PRO TEM

JUN 21 2004

Paul Douglas Johnson
MUNICIPAL CLERK

MAYOR'S ACTION

JUN 24 2004

MAYOR